

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

June 4, 2019

NOTIFICATION OF AWARD

Bullington Construction Inc 164 American Drive Oakboro, NC 28129

Contract No. DN11897717

TIP No.: N/A

Federal Aid No.: State Funded

WBS Element: 14.102020, 14.102220, 14.103820, 14.105620

County: Cherokee, Clay, Graham and Macon

Description: Guardrail Maintenance & Repair Along Various Locations Throughout

All 4 Counties of District 3

Dear Ms. Bullington:

I am pleased to inform you that **Bullington Construction Inc** has been awarded the contract for the above project based on the bid submitted on **May 28, 2019** in the amount of \$447,480.00.

Please provide the following documents within **14** calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard* Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID must be listed on the form. The certificate of insurance should be returned to me.

- 2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**. The Execution Forms (Post-Bid) are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- 3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. The bond forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Bonds should be returned to me.

Please remember that work may not start before the contract has been properly executed.

Information regarding the items below should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Trent Anderson**, as soon as possible so that a preconstruction conference can be held. **Trent Anderson's** mailing address is **191 Robbinsville Road**, **Suite A**, **Andrews NC 28901** and telephone number is **(828) 321-5061**.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

Jeffrey E. Alspangh —160F4BFF87884E1...

Jeffrey E. Alspaugh Division Proposal Engineer

cc: Brian Burch, P.E., Division Engineer

Ted Adams, P.E., Division Construction Engineer

Wanda Austin, P.E., Division Project Development Engineer

Wesley Grindstaff, P.E., Division Maintenance Engineer

Andy Russell, P.E., District Engineer 3

Trent Anderson, Resident Engineer, Andrews

Lamar Sylvester, P.E., Roadway Construction Engineer

Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)

Steve W. Abbott, Communications Supervisor

Schedule Management Office